



**AMENDED SECONDARY
THE STATE OF NEVADA**

APPLICATION TO APPROPRIATE WATER

Name of applicant: JEAN DEVELOPMENT COMPANY, D/B/A GOLD STRIKE HOTEL
& GAMBLING HALL
Source: EFFLUENT
Basin: IVANPAH VALLEY-NORTHERN PART
Manner of Use: RECHARGE
Period of Use: January 1st to December 31st
Priority Date: 12/17/2008

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the water is not available for appropriation and the proposed use would impair the value of existing rights and thereby threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the
seal of my office, this 15th day of September, A.D. 2009


State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office _____

Returned to applicant for correction _____

Corrected application filed _____ Map filed JAN 02 2009 under 77693The applicant Jean Development Company, d/b/a/ Gold Strike Hotel & Gambling HallP.O. Box 19278 _____ of Jean _____

Street Address or P.O. Box

City or Town

Nevada, 89019 _____ hereby make(s) application for permission to appropriate

State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Date 12/28/07Qualifying State - Nevada

1. The source of water is Effluent _____
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 728 Acre Feet, 1.006 CFS _____ second feet.
One second foot equals 448.83 gallons per minute.
(a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Groundwater recharge via disposal in Rapid Infiltration Basins _____
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

REL

REL

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NW 1/4 NW 1/4 of Section 13, Township 25 South, Range 59 East, M.D.M., which bears S75°56'00"W 630' to the N 1/16 corner of said Section 13.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

Located within the SE 1/4 NW 1/4 Section 13, Township 25 South, Range 59 East, M.D.M., Clark County, Nevada.

REL

7. Use will begin about 1 January and end about 31 December of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Existing detention basins to be fed by 4" service line.

9. Estimated cost of works: \$0

10. Estimated time required to construct works: Existing Basins

(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 4 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

To provide ground water ^{recharge} via disposal in Rapid Infiltration Basins (RIBS).

RECEIVED
2009 JAN -2 PM 12:38
STATE ENGINEERS OFFICE

13. Miscellaneous remarks:

Asking for full duty for irrigation and a second application for full duty on ground water via RIBS to establish the amount used to apply for Beneficial use.

Total Combined Duty of effluent under 77693501 and 77693502 not to exceed 728 ac-ft and 1.006 c.f.s.

REL

r.hafen@worldnet.att.net
E-mail Address

(702) 452-3633
Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Richard L. Hafen

Type or print name clearly

By

Richard L. Hafen
Signature, applicant or agent

AGENT

Nelson Surveying, LLC
Company Name

2383 Gateway Road
Street Address or P.O. Box

Las Vegas, NV 89115
City, State, Zip Code

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION